



# ARCADIA HIGH SCHOOL

## Application for Nomination



|                      |                       |                  |                    |
|----------------------|-----------------------|------------------|--------------------|
| Student Last Name    | Student First Name    | Student E-mail   | Class of ID #:     |
| Parent (1) Last Name | Parent (1) First Name | Parent (1)E-mail | Parent (1) Phone # |
| Parent (2) Last Name | Parent (2) First Name | Parent (2)E-mail | Parent (2) Phone # |
| Street Address       |                       | City             | State Zip          |

*Check the Position for which you are running:*

| <u>Executive Council*</u>  |  |   | <u>Class Council</u>                             |
|--|--|---|--|
| <input type="checkbox"/> ASB President   | <input type="checkbox"/> ICC President         | <input type="checkbox"/> Performing Arts Comm | <input type="checkbox"/> <b>Class President*</b> |
| <input type="checkbox"/> ASB Vice-President  | <input type="checkbox"/> Student Rep to Board  | <input type="checkbox"/> Academics Comm       | <input type="checkbox"/> <b>Class Senator*</b>   |
| <input type="checkbox"/> ASB Treasurer   | <input type="checkbox"/> Publicity Comm        | <input type="checkbox"/> Athletics Comm       | <input type="checkbox"/> Class Vice-President    |
| <input type="checkbox"/> ASB Secretary   | <input type="checkbox"/> Activities Comm       | <input type="checkbox"/> PEP Comm (2)         | <input type="checkbox"/> Class Treasurer         |
| <input type="checkbox"/> ASB Historian   | <input type="checkbox"/> Lunch Activities Comm |   | <input type="checkbox"/> Class Secretary         |
| <i>*All Executive Council Members, Class Presidents, Class Senators, and Senior Class Boys' &amp; Girls' Relations must enroll in 4<sup>th</sup> Period Leadership Class</i> |  |   | <input type="checkbox"/> Class Boys' Relations*  |
|  |  |   | <input type="checkbox"/> Class Girls' Relations* |

*We have read and understand all items stipulated in the AHS Election Code.*

|  |      |                           |      |
|--|------|---------------------------|------|
| <b>X</b>   |      | <b>X</b>                  |      |
| Student Signature                                  | Date | Parent (1 or 2) Signature | Date |
| <i>Required for ALL Students regardless of age</i> |      |                           |      |

|                      |                                    |                                      |                                   |
|----------------------|------------------------------------|--------------------------------------|-----------------------------------|
| ASB Office Use ONLY: | <input type="checkbox"/> Academics | <input type="checkbox"/> Citizenship | <input type="checkbox"/> Petition |
|----------------------|------------------------------------|--------------------------------------|-----------------------------------|

Detach Here

|                          |   |  |
|--------------------------|---|--|
| Monday, August 28th      | Petitions and Online Statements Due             | 3:15 PM After School in the ASB Office (Bring ID Card) |
| Tuesday, August 29th     | Mandatory Candidate Meeting                     | LUNCH in B101 (Bring ID Card)                          |
| Wednesday, August 30th   | Poster Approval                                 | Ms. Spencer @ ASB office or Ms. Morganson @ C114       |
| Wednesday, August 30th   | Preliminary Elections <b>Campaigning</b> Begins | 6:30 AM - 3:30 PM @ AHS Campus <b>ONLY</b>             |
| Thursday, September 6th  | Preliminary Elections                           | Before School & During Lunch @ Rally Court             |
| Friday, September 7th    | Preliminary Elections                           | Before School & During Lunch @ Rally Court             |
| Friday, September 8th    | Prelim Results Posted                           | 3:15 PM at ASB Office                                  |
| Monday, September 11th   | Final Elections Campaigning Begins              | 6:30 AM - 3:30 PM @ AHS Campus <b>ONLY</b>             |
| Thursday, September 14th | Final Elections                                 | Before School & During Lunch @ Rally Court             |
| Friday, September 15th   | Results to Final Elections announced            | During Lunch @ Rally Court                             |
| Thursday, September 21st | Mandatory Leadership Training                   | TBD  |